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9 Attorney for Plaintiffs

10 UNITED STATE DISTRICT COURT
 11 NORTHERN DISTRICT OF CALIFORNIA

12 ESTATE OF JOSEPH WILLIAM) CASE NO. C 05 3216 MJJ
 13 EDWARD ALBERTS, by and through his)

14 Personal Representatives, William Alberts) **NOTICE OF STANDING ORDER**
 15 and Laura Alberts, WILLIAM ALBERTS,)
 16 individually, LAURA ALBERTS,)
 17 individually,)

18 Plaintiffs,)

19 vs.)

20 COUNTY OF DEL NORTE, a political)
 21 subdivision of the State of California;)
 22 Del Norte County Sheriff Dean Wilson;)
 23 Del Norte County Sheriff Jail Commander)
 24 Tony Luis, an individual; Del Norte)
 25 County Correctional Officer Gary Potter,)
 26 an individual; Del Norte County)
 Correctional Officer Greg Flores, an)
 individual; Del Norte County Correctional)
 Officer Michael Seaman, an individual;)
 Del Norte County Correctional Officer)
 Heath Schaad, an individual; Del Norte)
 County Correctional Officer Drew Davis,)
 an individual; Del Norte County)
 Correctional Officer Randy MacKendrick,)
 an individual; Del Norte County)
 Correctional Officer Sean Brannon, an)
 individual; Del Norte County)
 Correctional Officer Teri Hill, an)
 individual; Del Norte County)
 Correctional Officer Jessica Reidel-Seaman,)
 an individual; Del Norte County)
 Correctional Officer Cindy Dabis, an)
 individual; Del Norte County Correctional)

- 1 -NOTICE OF STANDING ORDER
 C 05 3216 MJJ

BLACK, CHAPMAN, WEBBER, STEVENS, PETERSEN & LUNDBLADE
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1 Officer Jeff Winkelman, an individual; Del)
Norte County Correctional Officer James)
2 Burke, an individual; Del Norte County)
Correctional Officer April Bourdlaies, an)
3 individual; Howard Croy, PAC, an)
individual; James Phillips, RN, an)
4 individual; and Linda Randow, RN, an)
individual)

5 Defendants.)
6

7 Plaintiff hereby gives notice of the Honorable Judge Martin J. Jenkins' Standing
8 Order, a copy of which is attached.

9 DATED this 19th day of October, 2005.

10 BLACK, CHAPMAN, WEBBER, STEVENS,
11 PETERSEN & LUNDBLADE

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14 Thomas N. Petersen, CA # 103037
Attorney for Plaintiffs

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I am a resident of the United States and of the State of Oregon. I am employed in the County of Jackson. My business address is c/o Black, Chapman, Webber, Stevens & Petersen, 930 W. 8th Street, Medford, Oregon 97501. My business telephone number is (541) 776-2899, extension 223; fax number is (541) 779-7430. I am over the age of eighteen years. I am not a party to the within action or proceeding.

NOTICE OF STANDING ORDER

✓ by placing, or causing to be placed, a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at Medford, Oregon, addressed(es) as set forth below and/or listed on an attached Mailing List. (CCP §§1012, 1013 and 1013(a))

a. _____ United Parcel Service
b. _____ U.S. Express Mail
c. _____ FAX (Followed by First Class Mail; Rules of Court §2009 and §2010) Pursuant to Rules of Court §2009 (i)(3), this document was sent by facsimile transmission and this transmission was reported as complete and without error. A copy of this transmission report shall be attached to this proof of service and kept with the file.

SEE ATTACHED MAILING LIST

Katrina Mear

Katrina F. Moore

MAILING LIST

Case Name: *Estate of Joseph Alberts, et al. v. County of Del Norte, et al.*
Court: U.S. District Court, Northern District of California
Case No.: C 05 3216

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